FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00032611 **Type of Permit:** FILMING **Release Date:** 10/15/2010

| | |
|---|---|
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIARIES |
| **Insured Company Name** | NBC UNIVERSAL & THEIR SUBSIDIARIES |
| Contact Phone No. 1 | 000-000-0000 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 330 BOB HOPE DR<br>BURBANK, California 91523 |
| **Production Title** | HOUSE |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Marcy Kaplan |
| **Director** | Greg Yaitanes |
| **1st AD** | Vince Duque |
| **Production Manager** | Gerrit Van de Meer |
| **FilmL.A. Coordinator** | Naomi Kajiyama |
| **Location Manager** | David Berthiuame |
| Primary Phone | Mobile - 818-519-0705 |
| Secondary Phone | Office - 310-369-3100 |
| **Location Assistant** | Stevie Nelson |
| Primary Phone | Mobile - 310-889-5038 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 300 | $0.00 |
| Posting 1800 | $414.00 |
| Notification Charge | $230.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE SAFETY OFFICER | $2,560.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $4,226.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00032611 | **Location Manager** | David Berthiuame |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 818-519-0705 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

**Location Address** 2900 W Pico Blvd, Los Angeles, CA, 90006

**Location Type** Church

**Prep Dates** 10/15/2010 - 10/15/2010 07:00 - 19:00

**Film Dates** 10/18/2010 - 10/19/2010 04:00 - 23:00

**Strike Dates** 10/20/2010 - 10/20/2010 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All travel lanes and bike lanes shall be closed per the WATCH manual.
Community Survey Obtained
Equipment vehicles may park on one side of street
May not interfere with adjacent traffic lanes
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD

**Please see attached document** NBC.House.15thNS.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 55 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 5 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| LA City UFSO assigned | 26263 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Atmospheric Smoke Effects; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Snow fx; Children on playground: Simulated basketball game; Simulated floor hockey game; Equipment vehicles parked overnight;

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** J4

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00032611 | **Location Manager** | David Berthiuame |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 818-519-0705 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

**Approvals** LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Duane Houston

**Coordinator Note** Must move vehicles/equipment from rush-hour restricted areas (except for within BPW-approved closure areas)

**Coordinator Note** UFSO required per Insp Roth for extras, when school is in session, and when fire protection system is compromised

UFSO required 10/18 0400-2300 hrs & 10/19 0400-2300 hrs

**Parking**

**Base Camp**
Location Type : Church
Street : 1324 S Normandie Av (Spot check ok per Insp Roth)

**Crew Parking**
Location Type : Location

**Posting "No Parking" signs** n/a

**Approximate Footage** 0 - 300 **Log Number**

**Date(s)** 10/18/2010 to 10/20/2010 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** B/S S Ardmore Ave., W 14th St - W 15th St
S/S W Pico Blvd., S Harvard Blvd - S Ardmore Ave
N/S W 15th St., S Harvard Blvd - S Ardmore Ave

**Approximate Footage** 1501 - 1800 **Log Number** 5348

**Date(s)** 10/18/2010 to 10/20/2010 **Time(s)** 00:00 to 00:00

**Lane / Full Closure** [CLOSURE RELEASED ON (LOC:85704) 2900 W Pico Blvd]

**Approximate Footage** 0 - 300

**Date(s)** 10/15/2010 to 10/15/2010 **Time(s)** 07:00 to 18:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00032611 | **Location Manager** | David Berthiuame |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 818-519-0705 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

**Location Address** 2900 W Pico Blvd, Los Angeles, CA, 90006

**Location Type** Church

**Prep Dates** 10/15/2010 - 10/15/2010 07:00 - 19:00

**Film Dates** 10/15/2010 - 10/15/2010 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All travel lanes and bike lanes shall be closed per the WATCH manual.
May not interfere with adjacent traffic lanes
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD

**Please see attached documents**
NBC.House.32611.AL.pdf
NBC.House.32611.15thNS.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 55 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 5 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Crew | 20 |
| Off-Duty/Retired LAPD Officer(s) | 1 |
| Spot Check | 1 |

**Filming Activities** *PERMIT RELEASED FOR PREP & CLOSURE ONLY*;

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** J4

**Approvals**

| | |
|---|---|
| LOS ANGELES POLICE DEPARTMENT | Gabriel Martinez |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Sharon Chun |
| FILML.A. CLOSURES | Jennifer Morelos |

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## Summary Information — Location



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| **Permit Number** | F00032611 | **Location Manager** | David Berthiuame |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 818-519-0705 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

**Coordinator Note** Must move vehicles/equipment from rush-hour restricted areas (except for within BPW-approved closure areas)

**Coordinator Note** Spot check for prep ok per Insp Roth

**Coordinator Note** May not cone off parking spaces in street

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

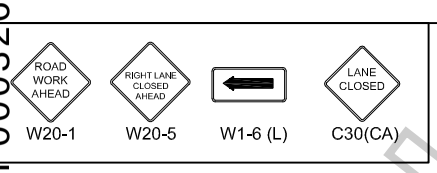
**Lane / Full Closure** N/S curb lane on W 15th St., S Ardmore Ave - S Harvard Blvd

**Approximate Footage** 0 - 300

**Date(s)** 10/15/2010 to 10/15/2010 **Time(s)** 11:00 to 18:00

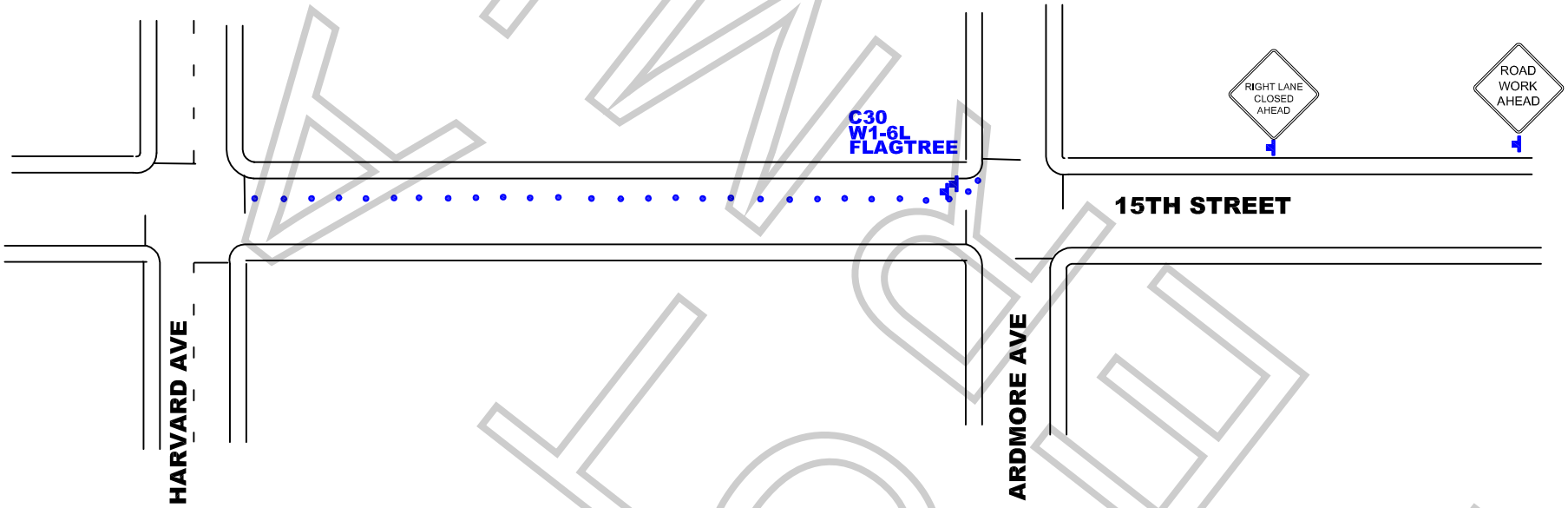
NOT A PERMIT

Permit #F00032611




**ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS**

20TH CENTURY FOX
"HOUSE"




## WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE/TIME: 10-15-10 FROM 07:00 HOURS TO 18:00 HOURS.**
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.


*JCL BARRIDADE COMPANY.*
*2334 E. EIGHTH ST., CA 90021*
*Ph: (213) 622-9775 * Fax: (213) 622-9790*
*CA Lic # 805357*
*TRAFFIC PLAN DRAWN BY:*
*E. RAMIREZ*
*Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook*


| TRAFFIC CONTROL FOR: | PROJECT LOCATION: | LOCATION CONTACT: |
|---|---|---|
| 20TH CENTURY FOX<br>"HOUSE" | 15TH STREET<br>FROM ARDMORE TO HARVARD<br>LOS ANGELES, CA | DAVE<br>CELL# 818.519.0705 |

| REV# | DATE | REVISION DESCRIPTION |
|---|---|---|
| | | |
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# Appointment of As Authorized Agent and Representative

I certify that I am a representative of NBC Universal ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ') as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept , modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

**STANLEY LOCATION SERVICES INC.**
**591 E. Los Angeles St.**
**Simi Valley, CA 93065**

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

---

Dated: 7/22/10

Name of Principal: NBC Universal

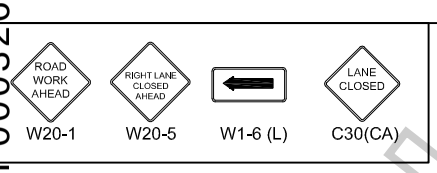
Representative's Signature:

Print Representative's name: David Berthiame
Representative's Title: Location Manager
Principal's Address: 330 bob Hope Dr.
Burbank, CA 91523

Principal's Telephone: (818 )706 - 3456

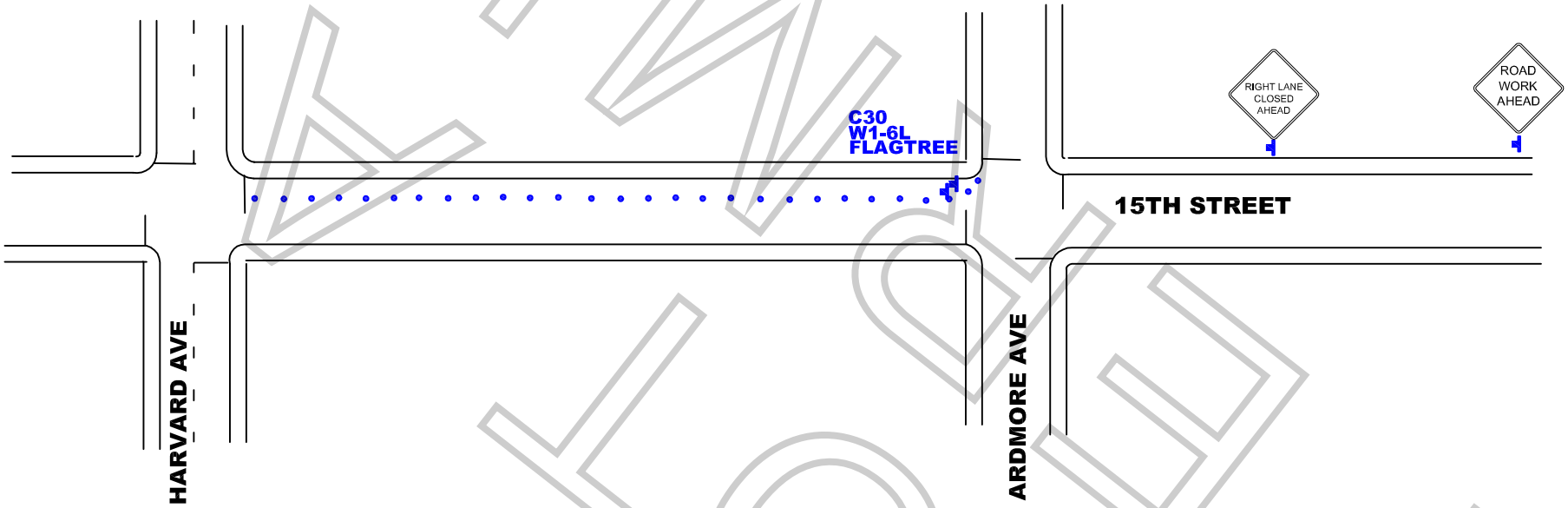
NOT A PERMIT

Permit #F00032611




**ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS**

20TH CENTURY FOX
"HOUSE"

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*Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook*


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